

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF ANTONIO S. CAMACHO	COURT CASE NUMBER CA 05-0043 USDC NMI
DEFENDANT CNMI DEPT OF PUBLIC LANDS & CNMI DEPT OF PUBLIC WORKS	TYPE OF PROCESS WRIT OF EXECUTION

SERVE AT { NAME OF INDIVIDUAL, COMPANY, CORPORATION. ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN
Bank of Saipan - Gina T. Hazen Administrative & Operations Manager or Designate
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)
PO BOX 500690 Saipan MP 96950 / 670-235-6260 TEL / 670-234-8664 FAX

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

MR. Gregory J. Koebel ESQ.
O'CONNOR BERMAN DOTTS & BANES
PO BOX 501969 SAIPAN MP 96950 / www.pacific-lawyers.com
670-234-5684 / 670-234-5603 (FAX) / attorneys@saipan.com

Number of process to be served with this Form 285

1

Number of parties to be served in this case

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

Fold

Located in Chalan Kanoa Village on Beach Rd; Across from Aquarius Beach Tower

Other contact information: ghazen@bankofsaipan.com

Checks up to the full amount of the Judgment, as shown on the Writ of Execution, should be made out to the following:

"Trust Account of O'Connor Berman Dotts & Banes".

Signature of Attorney other Originator requesting service on behalf of:

☒ PLAINTIFF

☐ DEFENDANT

TELEPHONE NUMBER

670-234-5684

DATE

10/27/08

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin No. 005	District to Serve No. NMI	Signature of Authorized SMS Deputy or Clerk <i>W-M. Calvert</i>	Date 10/28/08
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I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

As Above

☐ A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

Now Represented by Josh Berger
Will freeze Amount of \$ 262,840.00

Date Time ☐ am ☐ pm

Signature of U.S. Marshal or Deputy

Service Fee \$45.00	Total Mileage Charges including endeavors \$5.00	Forwarding Fee	Total Charges \$50.00	Advance Deposits \$50.00	Amount owed to U.S. Marshal* or (Amount of Refund*) \$0.00
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REMARKS:

\$45.00 Service & \$5.00 mileage Fee's in advance; Adjustments for additional billing or refunds upon completion of service.

Marianas Public Lands Authority Trust under Regulatory Agreement with monthly transfers.

PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED

RECEIVED

OCT 28 2008

Form USM-285
Rev. 12/80

MP1A Account # 0500203254.
opened 2004 w/ Regulatory Agreement
MP1A (NOT REGULATED) 0500203754.

US MARSHALS SERVICE-CNMI